

The Guardian

JOHN F. WEBER, . . . EDITOR

HUGHES BRAND IS MURKY

The question of what is the difference between Wilson Americanism, and Hughes' "undiluted Americanism," which was asked by Henry Watterson in a recent issue of the Louisville Courier-Journal, has been answered by Robert B. Nixon, Jr., of Philadelphia. Mr. Nixon sent his answer to the "Editor's Mail Bag" in the Philadelphia Record.

"Wilson Americanism is a clear solution," said Mr. Nixon. "Hughes' is a cloudy emulsion that separates in the middle, needs 'shake well' label, generates carbonic acid gas and blows out the cork or burs's the bottle."

"In the chemistry of human life we find many mixtures. Some are a permanent clear solution, others a muddy, murky emulsion that needs to be shaken constantly because of separation. These emulsions become rancid and are capable of receiving most any old thing or ingredient, and can always be made fairly presentable at a distance if well shaken."

For the business man, the Federal Reserve Act; for the farmer, the Rural Credits System; for the manufacturer and merchant, the Federal Trade Commission; for the Wall

Street speculator, nothing. That is the record of the first four years of Wilson's endeavors for better business.

The republican congressmen who voted for the democratic income tax provision the other day utterly disregarded the fact that Charles Evans Hughes was the only governor who fought the income tax amendment to the Federal Constitution.

In his Fourth of July speech, Mr. Hughes said "quiet men, not noisy men" represent "what we mean by Americanism." Is it possible he was drawing an odious comparison between himself and T. R. as exponents of true Americanism?

The headlines in certain newspapers indicate keen disappointment because the president has obtained concessions from Carranza without the sacrifice of the boys of the National Guard.

Those shout loudest for war to whom preparedness means sharpening the coupon shears.

Taking Big Chances

It is a great risk to travel without a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy, as this preparation cannot be obtained on the trains or steamships. Attacks of bowel complaint are often sudden and very severe, and everyone should go prepared for them. Obtainable everywhere. adv-214t

RAILROAD WAGES

Shall they be determined by Industrial Warfare or Federal Inquiry?

To the American Public:

Do you believe in arbitration or industrial warfare?

The train employees on all the railroads are voting whether they will give their leaders authority to tie up the commerce of the country to enforce their demands for a 100 million dollar wage increase.

The railroads are in the public service—your service. This army of employees is in the public service—your service.

You pay for rail transportation 3 billion dollars a year, and 44 cents out of every dollar from you goes to the employes.

On all the Western railroads in 1915, seventy-five per cent of the train employees earned these wages (lowest, highest and average of all) as shown by the pay rolls—

	Passenger	Freight	Yard
Engineers .	Range \$1747 Average 3094	Range \$1537 Average 3076	Range \$1056 Average 2445
Conductors	1543 2789	1454 2933	1151 2045
Firemen .	1013 2078	751 2059	418 1552
Brakemen.	854 1719	874 1961	862 1135
			1107 1821

The average yearly wage payments to all Western train employes (including those who worked only part of the year) as shown by the 1915 payrolls were—

	Passenger	Freight	Yard
Engineers	\$2038	\$1737	\$1218
Conductors	1772	1624	1292
Firemen	1218	973	832
Brakemen.	921	1000	1026

A 100 million dollar wage increase for men in freight and yard service (less than one-fifth of all employes) is equal to a 5 per cent advance in all freight rates.

The managers of the railroads, as trustees for the public, have no right to place this burden on the cost of transportation to you without a clear mandate from a public tribunal speaking for you.

The railroads have proposed the settlement of this controversy either under the existing national arbitration law, or by reference to the Interstate Commerce Commission. This offer has been refused by the employes' representatives.

Shall a nation-wide strike or an investigation under the Government determine this issue?

National Conference Committee of the Railways

Elisha Lee , Chairman.
P. B. ALBRIGHT , Gen'l Manager, Atlantic Coast Line Railroad.
L. W. BALDWIN , Gen'l Manager, Boston & Albany Railway.
C. L. BARD , Gen'l Manager, New York, New Haven & Hartford Railroad.
R. B. COOPMAN , Vice-President, Southern Railway.
E. B. COTTER , Gen'l Manager, New York Central Railroad.
P. E. CROWLEY , Ass't Vice-President, New York Central Railroad.
G. B. EMERSON , Gen'l Manager, Great Northern Railway.
C. B. EWING , Gen'l Manager, Chicago & North Western Railway.
G. W. GRICE , Ass't President, Chesapeake & Ohio Railway.

A. B. GREGG , Ass't to Receiver, St. Louis & San Francisco Railroad.
C. W. KOUNS , Gen'l Manager, Atchison, Topeka & Santa Fe Railroad.
H. W. McMASTER , Gen'l Manager, Western & Southern Railroads.
N. D. MAHER , Vice-President, Norfolk & Western Railway.
JAMES RUSSELL , Gen'l Manager, Denver & Rio Grande Railroad.
A. H. SCHROYER , Resident Vice-President, Pennsylvania Line West.
W. L. SEEDON , Vice-President, Atlantic Coast Line Railroad.
J. STONE , Vice-President, Erie Railroad.
G. WAID , Vice-Pres. & Gen'l Manager, Sunbelt Central Lines.

FATHERHOOD OF GOD SHOWN IN SCRIPTURE

Only Those Who Are Sons of God by Acceptance of His Terms May Call Him Father.

Signification of the Word Father. This Relationship Means Responsibility—How Mankind Lost Their Sonship—God's Character Misunderstood. His Love For His Human Offspring.



Portland, Maine, July 23.—Pastor Russell was here today, in attendance upon the L. B. S. A. Convention assembled in our city, and delivered a very instructive lecture based upon the opening clause of the Lord's Prayer. We give a synopsis:

The Pastor declared that there is a measure of truth in the well-known expression, "The fatherhood of God and the brotherhood of man," but not in the sense in which it is commonly used—that since God is the Life-giver of the world, therefore He is under obligation to save all mankind—that the world is to have universal salvation.

Frank Curley, of Tucson, who is out for attorney general, spent several days the first part of the week meeting people here.

Mrs. Nannie Wilson and her daughter, Maud, of Solomonville, were Sunday visitors in Thatcher.

Sam Tenney, of Stanley, was a week-end visitor in town.

Mabel Tate, of Globe, spent the Twenty-fourth with her father.

Mrs. Zina Reay, of Miami, is visiting with her mother, Mrs. Beile Hoopes.

The speakers reminded his audience that the word father means life-giver, one who bestows life. He pointed out the Bible declaration that all life emanates from God alone, and that the Heavenly Father recognizes His responsibility in this respect. Every earthly parent has a responsibility for his child. It is his duty to make provision for the child's welfare, physical, mental and moral. Whoever cannot do this has no right to bring a child into being. This seems to be a just principle, one generally recognized by all intelligent people. Then surely it would apply to the great Father from whom comes every blessing:

People Misled by False Theology.

This thought contradicts much of current theology; for when the creeds tell us that God is all-wise, all-powerful, loving and good, they spoil it all by declaring that, notwithstanding His Wisdom, Justice, Love and Power, He is sending the vast majority of mankind to endless misery—in other words, that He has made a miserable failure in creating mankind, and that His Plan of Salvation is a farce. Even without a Bible, we should have known better than this. The only reasonable explanation for our believing such teachings is that given by the Apostle Paul—that Satan has so blinded the minds of many that they seem unable to reason intelligently upon the subject.—2 Corinthians 4:4; 1 Timothy 4:1.

The Adversary has shrewdly backed up the theory of eternal torment by the other theory that God made man immortal and therefore cannot destroy him. How puerile the idea that, in creating man, God gave him something that even his Creator is powerless to take from him! This theory is directly contradicted by our Lord Jesus Himself, when He said, "Fear Him who is able to destroy both soul and body in Gehenna"—the Second Death.—Matthew 10:28; Ezekiel 18:4, 20; Psalm 145:20.

Some of our learned people talk about "the fatherhood of God and the brotherhood of man." This thought is not upheld in Scripture. While the Bible declares that mankind are the offspring of God, that He is their Creator, yet it does not say that He is now the Father of the race. Many of these men urge the theory of eternal salvation for all mankind. White preferable to the theory of universal damnation, this theory is also unscriptural.

Through Sin Came Death.

The plain declaration of the Bible is that our first parents received life from God, and were forewarned that if they disobeyed Him He would take that life from them. Not even a hint was given that the penalty for disobedience would be a life continued in eternal torment.—Genesis 2:17; 3:10; Romans 6:23. Man lost his right to life by taking a wrong course. From God's standpoint, the human race is dead. Thus we see that mankind today are not children of God. Adam was a son of God until he forfeited that blessed relationship. Since his sin there have been no human sons of God except Jesus while he was in the flesh.

When our Lord came into the world, He opened up a way whereby those who would follow closely in His steps might become sons of God on the very highest plane of life. If faithful unto death, they would share the glorious reward which the Father had promised Him—immortality, life in its highest form.

For over 1800 years the Call to salvation has gone quietly forth. Comparatively few have responded. But it is to these alone that God now becomes the Father.—John 1:12; Ro

mans 8:17; 1 John 8:13.

EXIT THE CARNIVAL

The carnival, which has been showing here the past week, pulled up stakes Monday night and left Tuesday for Globe, where it will enter upon a week's engagement.

Incidentally the Fire Laddies have added about \$300.00 to their fund for the maintenance of the new fire truck as a result of the carnival's engagement here.

THATCHER NEWS

Mr. and Mrs. Alma Sessions have returned from their wedding trip to Salt Lake City. Mr. Sessions has secured the appointment of fruit inspector from the State for Graham county.

Miss Lavina Cluff has returned from the Tempe Normal, where she has been attending school.

Henry Clark, of Globe, spent the week-end visiting with relatives in town.

Than Curtis has returned home from the University of Provo, Utah. He is to be one of the faculty of the Gila Academy the coming year.

Miss Ezra Layton has returned home, after spending several weeks with her brother at Mesa.

Willard Pace has purchased the home owned by Mrs. Winsor on upper Main street.

Mr. Riggins, candidate for State auditor of public instruction, was a Sunday visitor in town.

J. H. Larson has returned from Provo, where he has been attending summer school for the past two months.

Mr. and Mrs. Lorin Hatch, of Miami, came up to spend the Twenty-fourth with Mrs. Hatch's mother, Mrs. Elizabeth Layton.

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